## FORM NO. MGT-7

Form language

(e) Website

Date of Incorporation

(iii)

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| Refer the instruction kit for filing the form.                               |                          |          |
|--|--------------------------|----------|
| I. REGISTRATION AND OTHER DETAILS  |                          |          |
| (i) * Corporate Identification Number (CIN) of the company                   | U99999DL1969GAP005106    | Pre-fill |
| Global Location Number (GLN) of the company                                  |                          |          |
| * Permanent Account Number (PAN) of the company                              | AAACI1163M               |          |
| (ii) (a) Name of the company   | INDIAN SUGAR EXIM CORPOR |          |
| (b) Registered office address  |                          |          |
| BLOCK-C, SECOND FLOOR ANSAL PLAZA, AUGUST KRANTI MARG NEW DELHI Delhi 110049 |                          |          |
| (c) *e-mail ID of the company  | isec@isecindia.com       |          |
| (d) *Telephone number with STD code  | 01126263421              |          |

| (iv)  | Type of the Company | Category of the Company S |              | Sub-category of the Company |                                   |
|---|---------------------|---------------------------|--------------|-----------------------------|-----------------------------------|
|   | Public Company      | Company limited l         | oy guarantee |                             | Guarantee and association company |
| (v) Whether company is having share capital                 |                     |                           | ○ Yes        | (                           | ) No                              |
| (vi) *Whether shares listed on recognized Stock Exchange(s) |                     |                           | ○ Yes        |                             | ) No                              |

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08/08/1969

| (vii) *Fina | ncial year Fro                 | om date 01/04/   | 2020 ([                                | DD/MM/YYY                    | Y) To date     | 31/03/2021                  | (DD/M   | M/YYYY)                      |
|-------------|--------------------------------|------------------|--|------------------------------|----------------|-----------------------------|---------|------------------------------|
|             |                                | general meeting  |  | •                            | Yes 🔘          | No                          |         |                              |
| (a) If      | yes, date of <i>i</i>          | AGM [2           | 22/09/2021                             |                              |                |                             |         |                              |
| (b) D       | oue date of A                  | gm [             | 30/09/2021                             |                              |                |                             |         |                              |
| (c) W       | Vhether any e                  | xtension for AG  | M granted                              |                              | ○ Yes          | <ul><li>No</li></ul>        |         |                              |
| II. PRIN    | CIPAL BUS                      | SINESS ACT       | IVITIES OF TH                          | E COMPA                      | NY             |                             |         |                              |
| *N          | umber of bus                   | iness activities | 2                                      |                              |                |                             |         |                              |
| S.No        | Main<br>Activity<br>group code | Description of N | ∕lain Activity group                   | Business<br>Activity<br>Code | Description of | of Business Activit         | у       | % of turnover of the company |
| 1           | G                              | Т                | rade                                   | G1                           | \              | Wholesale Trading           |         | 90.62                        |
| 2           | G                              | Т                | rade                                   | G2                           |                | Retail Trading              |         | 9.38                         |
| (INCL       | LUDING JC                      | OINT VENTUR      | G, SUBSIDIAR' RES) tion is to be given |                              | ¬              | COMPANIES                   |         |                              |
| S.No        | Name of t                      | he company       | CIN / FCRI                             | N H                          |                | diary/Associate/<br>/enture | % of sh | ares held                    |
|             |                                | AL, DEBENT       | URES AND OT                            | HER SEC                      | JRITIES OI     | F THE COMPA                 | NY      |                              |
|             |                                |                  |  |                              |                |                             |         |                              |

| (iii) Details of share of the first return at                               |                         |                |                   |          |            |        | cial ye | ear (or in the case     |
|---|-------------------------|----------------|-------------------|----------|------------|--------|---------|-------------------------|
| □ Nil   |                         |                |                   |          |            |        |         |                         |
| [Details being provi  | ded in a CD/Digital M   | edia]          | 0                 | Yes      | $\bigcirc$ | No     | •       | Not Applicable          |
| Separate sheet atta   | ched for details of tra | insfers        | 0                 | Yes      | $\circ$    | No     |         |                         |
| Note: In case list of transf<br>Media may be shown.                         | er exceeds 10, option   | for submissior | n as a separa     | te sheet | attach     | ment o | or subm | nission in a CD/Digital |
| Date of the previous  | annual general mee      | eting          |                   |          |            |        |         |                         |
| Date of registration o  | f transfer (Date Mor    | nth Year)      |                   |          |            |        |         |                         |
| Type of transfer  | -                       | 1 - Equity     | , 2- Prefere      | nce Sh   | ares,3     | - Deb  | enture  | es, 4 - Stock           |
| Number of Shares/ D<br>Units Transferred                                    | Debentures/             |                | Amount<br>Debentu |          |            | .)     |         |                         |
| Ledger Folio of Trans   | sferor                  |                |                   |          |            |        |         |                         |
| Transferor's Name   |                         |                |                   |          |            |        |         |                         |
|   | Surname                 |                | middle            | name     |            |        | 1       | irst name               |
| Ledger Folio of Trans   | sferee                  |                |                   |          |            |        |         |                         |
| Transferee's Name   |                         |                |                   |          |            |        |         |                         |
|   | Surname                 |                | middle            | name     |            |        |         | first name              |
| Date of registration of transfer (Date Month Year)                          |                         |                |                   |          |            |        |         |                         |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |                         |                |                   |          |            |        |         |                         |
| Number of Shares/ D<br>Units Transferred                                    | ebentures/              |                | Amount<br>Debentu |          |            | .)     |         |                         |

| Transferor's Name  Surname  Middle name  First name  Ledger Folio of Transferee  Transferee's Name  Surname  Middle name  First name  Surname  Middle name  Middle name  Middle name  First name  Surname  Middle name  Middle nam | articulars            | Num                 | ber of units | Nominal value per unit | Total value |  |
|--|-----------------------|---------------------|--------------|------------------------|-------------|--|
| Transferor's Name  Surname  middle name  first name  Ledger Folio of Transferee  Transferee's Name   | (iv) *Debentures (Ou  | itstanding as at th | e end of t   | financial year)        |             |  |
| Transferor's Name  Surname  middle name  first name  Ledger Folio of Transferee  |                       | Surname             |              | middle name            | first name  |  |
| Transferor's Name  Surname  middle name  first name  | Transferee's Name     |                     |              |                        |             |  |
| Transferor's Name  | Ledger Folio of Trans | sferee              |              |                        |             |  |
|  |                       | Surname             |              | middle name            | first name  |  |
| Ledger Folio of Transferor   | Transferor's Name     |                     |              |                        |             |  |
|  | Ledger Folio of Trans | sferor              |              |                        |             |  |

| Non-convertible debentures    | 0 | 0 | 0 |
|-------------------------------|---|---|---|
| Partly convertible debentures | 0 | 0 | 0 |
| Fully convertible debentures  | 0 | 0 | 0 |
| Total                         |   |   | 0 |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |

V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

16,836,573,763

(ii) Net worth of the Company

3,470,705,430

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 0                            | 0                      |
| Members (other than promoters) | 89                           | 89                     |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | irectors at the<br>of the year | Number of directors at the end of the year |               | d Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|-----------|--------------------------------|--|---------------|--|---------------|
|                                   | Executive | Non-executive                  | Executive                                  | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 0         | 0                              | 0  | 0             | 0  | 0             |
| B. Non-Promoter                   | 1         | 21                             | 1  | 21            | 0  | 0             |
| (i) Non-Independent               | 1         | 19                             | 1  | 19            | 0  | 0             |
| (ii) Independent                  | 0         | 2                              | 0  | 2             | 0  | 0             |
| C. Nominee Directors representing | 0         | 0                              | 0  | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0         | 0                              | 0  | 0             | 0  | 0             |
| (ii) Investing institutions       | 0         | 0                              | 0  | 0             | 0  | 0             |
| (iii) Government                  | 0         | 0                              | 0  | 0             | 0  | 0             |
| (iv) Small share holders          | 0         | 0                              | 0  | 0             | 0  | 0             |
| (v) Others                        | 0         | 0                              | 0  | 0             | 0  | 0             |
| Total                             | 1         | 21                             | 1  | 21            | 0  | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

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(B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                | DIN/PAN  | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|---------------------|----------|-------------------|--------------------------------|--|
| ABINASH VERMA       | 03063104 | Director          |                                |  |
| ADHIR JHA           | 02968222 | Managing Director |                                |  |
| ADITYA JHUNJHUNWA   | 01686189 | Director          |                                |  |
| AJIT SHRIDHAR SHRIF | 00027918 | Director          |                                |  |
| ANKITA PATIL HARSH' | 03062993 | Director          |                                |  |
| BASAVARAJ RAMLING   | 00251793 | Director          |                                | 22/09/2021   |
| BIMAL KUMAR DUBEY   | 08211734 | Director          |                                |  |
| DILIP DATTATRAY WA  | 00501096 | Director          |                                |  |
| GAURAV GOEL         | 00076111 | Director          |                                |  |
| JAYPRAKASH RAOSAI   | 05264358 | Director          |                                |  |
| KETANBHAI CHIMANB   | 07658141 | Director          |                                |  |
| NIRAJ SHISHIR SHIRG | 00254525 | Director          |                                |  |
| PRAKASH PRABHUJI I  | 02836075 | Director          |                                |  |
| RAJ KUMAR ADLAKHA   | 00133256 | Director          |                                |  |
| RAMANATHAN NARAY    | 00001033 | Director          |                                |  |
| SACHENDER SINGH     | 07468700 | Director          |                                |  |
| SAMIR SHANTILAL SO  | 00295458 | Director          |                                |  |
| SUDINI ANAND REDD'  | 00007053 | Director          |                                |  |
| TARUN SAWHNEY       | 00382878 | Director          |                                |  |
| THARAVANAT NANDA    | 02547901 | Director          |                                |  |
| UMASHANKAR PARTH    | 00130363 | Director          |                                |  |
| VIVEK MADHAVLAL PI  | 00066885 | Director          |                                |  |

(ii) Particulars of change in director(s) and Key managerial personnel during the year

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| Name               | DIN/PAN  | beginning / during  | ichango in docignation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|--------------------|----------|---------------------|-------------------------|---|
| BIMAL KUMAR DUBEY  | 08211734 | Additional director | 01/09/2020              | Appointment   |
| BIMAL KUMAR DUBEY  | 08211734 | Director            | 30/09/2020              | Change in Designation   |
| SUDINI ANAND REDDY | 00007053 | Director            | 30/09/2020              | Appointment   |
| PADALA RAMABABU    | 00149649 | Director            | 30/09/2020              | Cessation   |
| ROHIT RAJENDRA PA  | 00590679 | Director            | 30/09/2020              | Cessation   |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings neid | 1               |                                     |            |                            |  |
|-------------------------|-----------------|-------------------------------------|------------|----------------------------|--|
| Type of meeting         | Date of meeting | Total Number of Members entitled to | Attendance |                            |  |
|                         |                 |                                     |            | % of total<br>shareholding |  |
| Annual General Meeting  | 30/09/2020      | 89                                  | 8          |                            |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held 6

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |  |
| 1      | 26/05/2020      | 22  | 18                           | 81.82           |  |  |  |
| 2      | 01/09/2020      | 22  | 19                           | 86.36           |  |  |  |
| 3      | 05/11/2020      | 22  | 15                           | 68.18           |  |  |  |
| 4      | 22/12/2020      | 22  | 16                           | 72.73           |  |  |  |
| 5      | 08/02/2021      | 22  | 15                           | 68.18           |  |  |  |
| 6      | 02/03/2021      | 22  | 12                           | 54.55           |  |  |  |

#### **C. COMMITTEE MEETINGS**

| N | um | ber | of | meetings | he | ld |  |
|---|----|-----|----|----------|----|----|--|
|---|----|-----|----|----------|----|----|--|

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| S. No. | Type of meeting | Date of meeting |   | Attendance                 |                 |  |  |  |
|--------|-----------------|-----------------|---|----------------------------|-----------------|--|--|--|
|        |                 |                 |   | Number of members attended | % of attendance |  |  |  |
| 1      | AUDIT COMM      | 27/06/2020      | 3 | 3                          | 100             |  |  |  |
| 2      | AUDIT COMM      | 30/08/2020      | 3 | 3                          | 100             |  |  |  |
| 3      | AUDIT COMM      | 25/09/2020      | 3 | 3                          | 100             |  |  |  |
| 4      | AUDIT COMM      | 06/02/2021      | 3 | 3                          | 100             |  |  |  |
| 5      | NOMINATION      | 13/08/2020      | 4 | 4                          | 100             |  |  |  |
| 6      | NOMINATION      | 05/10/2020      | 4 | 4                          | 100             |  |  |  |
| 7      | NOMINATION      | 16/03/2021      | 4 | 4                          | 100             |  |  |  |
| 8      | CSR COMMIT      | 05/10/2020      | 7 | 7                          | 100             |  |  |  |
| 9      | CSR COMMIT      | 18/02/2021      | 7 | 6                          | 85.71           |  |  |  |
| 10     | LEGAL COMM      | 19/10/2020      | 7 | 4                          | 57.14           |  |  |  |

### D. \*ATTENDANCE OF DIRECTORS

|           |              |   | Board Meetings        |              | Co  | gs                    | Whether attended AGM |                        |  |
|-----------|--------------|---|-----------------------|--------------|---|-----------------------|----------------------|------------------------|--|
| S.<br>No. |              | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of         | Number of<br>Meetings which<br>director was | Number of<br>Meetings | % of attendance      | held on                |  |
|           |              | entitled to<br>attend                       | attended              | alleridarice | entitled to<br>attend                       | attended              | alleridarice         | 22/09/2021<br>(Y/N/NA) |  |
|           |              |   |                       |              |   |                       |                      | (1/14/14A)             |  |
| 1         | ABINASH VEF  | 6   | 6                     | 100          | 7   | 7                     | 100                  | Yes                    |  |
| 2         | ADHIR JHA    | 6   | 6                     | 100          | 7   | 7                     | 100                  | Yes                    |  |
| 3         | ADITYA JHUN  | 6   | 6                     | 100          | 4   | 4                     | 100                  | No                     |  |
| 4         | AJIT SHRIDH  | 6   | 3                     | 50           | 0   | 0                     | 0                    | No                     |  |
| 5         | ANKITA PATII | 6   | 4                     | 66.67        | 0   | 0                     | 0                    | No                     |  |
| 6         | BASAVARAJ I  | 6   | 2                     | 33.33        | 0   | 0                     | 0                    | No                     |  |
| 7         | BIMAL KUMAI  | 4   | 0                     | 0            | 0   | 0                     | 0                    | No                     |  |
| 8         | DILIP DATTA  | 6   | 2                     | 33.33        | 7   | 4                     | 57.14                | No                     |  |
| 9         | GAURAV GOI   | 6   | 2                     | 33.33        | 0   | 0                     | 0                    | Yes                    |  |
| 10        | JAYPRAKASH   | 6   | 6                     | 100          | 4   | 2                     | 50                   | Yes                    |  |
| 11        | KETANBHAI (  | 6   | 2                     | 33.33        | 4   | 0                     | 0                    | Yes                    |  |

| 12 | NIRAJ SHISH            | 6 | 6 | 100   | 0 | 0 | 0     | No  |
|----|------------------------|---|---|-------|---|---|-------|-----|
| 13 | PRAKASH PR             | 6 | 5 | 83.33 | 7 | 6 | 85.71 | Yes |
| 14 | RAJ KUMAR /            | 6 | 3 | 50    | 0 | 0 | 0     | No  |
| 15 | RAMANATHA              | 6 | 5 | 83.33 | 6 | 6 | 100   | No  |
| 16 | SACHENDER              | 6 | 6 | 100   | 0 | 0 | 0     | Yes |
| 17 | SAMIR SHAN             | 6 | 5 | 83.33 | 1 | 1 | 100   | No  |
| 18 | SUDINI ANAN            | 4 | 3 | 75    | 0 | 0 | 0     | No  |
| 19 | TARUN SAWI             | 6 | 4 | 66.67 | 3 | 3 | 100   | Yes |
| 20 | THARAVANA <sup>-</sup> | 6 | 6 | 100   | 9 | 9 | 100   | No  |
| 21 | UMASHANKA              | 6 | 5 | 83.33 | 9 | 9 | 100   | Yes |
| 22 | VIVEK MADH             | 6 | 6 | 100   | 5 | 4 | 80    | No  |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

|  | il |
|--|----|
|  |    |
|  |    |

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

1

| S. | No. | Name      | Designation     | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|----|-----|-----------|-----------------|--------------|------------|-------------------------------|--------|-----------------|
| ,  | 1   | ADHIR JHA | Managing Direct | 12,629,115   | 0          | 0                             | 0      | 12,629,115      |
|    |     | Total     |                 | 12,629,115   | 0          | 0                             | 0      | 12,629,115      |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

0

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

Number of other directors whose remuneration details to be entered

2

| S. No. | Name           | Designation     | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others    | Total<br>Amount |
|--------|----------------|-----------------|--------------|------------|-------------------------------|-----------|-----------------|
| 1      | THARAVANAT NAN | Independent Dir | 0            | 0          | 0                             | 800,000   | 800,000         |
| 2      | UMASHANKAR PA  | Independent Dir | 0            | 0          | 0                             | 725,000   | 725,000         |
|        | Total          |                 | 0            | 0          | 0                             | 1,525,000 | 1,525,000       |

| * A. Whether the cor provisions of the         | mpany has made<br>Companies A      | le compliances and disc<br>ct, 2013 during the year | losures in respect of app                                    | olicable Yes                               | ○ No  |
|--|------------------------------------|---|--|--|---|
| B. If No, give reaso                           | ons/observatior                    | ns  |  |  |   |
|  |                                    |   |  |  |   |
| (II. PENALTY AND P                             | UNISHMENT -                        | DETAILS THEREOF                                     |  |  |   |
| A) DETAILS OF PENA                             | ALTIES / PUNI                      | SHMENT IMPOSED ON                                   | I COMPANY/DIRECTOR   | RS /OFFICERS 🔀                             | Nil   |
| Name of the company/ directors/ officers       | Name of the concerned<br>Authority | Date of Order                                       | Name of the Act and section under which penalised / punished | Details of penalty/<br>punishment          | Details of appeal (if any) including present status |
| (B) DETAILS OF CO                              | MPOLINDING                         | OF OFFENCES 57                                      | NE   |  |   |
| (B) DETAILS OF CO                              | MIPOUNDING                         | OF OFFENCES   | Nil  |  |   |
| Name of the company/ directors/ officers       | Name of the concerned<br>Authority | ourt/<br>Date of Order                              | Name of the Act and section under which offence committed    | Particulars of offence                     | Amount of compounding (in Rupees)                   |
|  |                                    |   |  |  |   |
| XIII. Whether comp  • Ye                       | O                                  | reholders, debenture h                              | nolders has been enclo                                       | sed as an attachme                         | ent   |
| XIV. COMPLIANCE                                | OF SUB-SECT                        | TION (2) OF SECTION S                               | 32, IN CASE OF LISTED  | COMPANIES                                  |   |
| In case of a listed co<br>more, details of com | mpany or a cor<br>pany secretary   | mpany having paid up sł<br>in whole time practice c | nare capital of Ten Crore<br>ertifying the annual retur      | e rupees or more or to<br>n in Form MGT-8. | urnover of Fifty Crore rupees or                    |
| Name   |                                    | RACHNA SHARMA                                       |  |  |   |
| Whether associate                              | e or fellow                        | Associ  | ate  Fellow  |  |   |
| Certificate of pra                             | ctice number                       | 9383  |  |  |   |

XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### **Declaration**

| I am Aut              | horised by the B  | oard of Dire  | ectors of the compa  | any vide resolution  | no       | 20(i)          |    | dated                        | 18/05/2017      |            |
|-----------------------|-------------------|---------------|--|----------------------|----------|----------------|----|------------------------------|-----------------|------------|
|                       |                   |               | d declare that all the is form and matters                                       |                      |          |                |    |                              |                 | ler        |
| 1.                    |                   |               | orm and in the attac<br>orm has been suppr                                       |                      |          |                |    |                              |                 |            |
| 2.                    | All the required  | attachment    | ts have been compl   | letely and legibly a | ttached  | I to this form | ١. |                              |                 |            |
|                       |                   |               | he provisions of S<br>at for false stateme                                       |                      |          |                |    |                              | t, 2013 which p | provide fo |
| To be d               | igitally signed b | ру            |  |                      |          |                |    |                              |                 |            |
| Director              |                   |               | ADHIR   Digitally signed by ADHR JHA   JHA   Date: 2021.12.13   15:38:33 +05'30' |                      |          |                |    |                              |                 |            |
| DIN of t              | he director       |               | 02968222   |                      |          |                |    |                              |                 |            |
| To be d               | igitally signed I | ру            | YAMINI Digitally signed by YAMINI LODHA Date: 2021.12.13 15:39:01 +05'30'        |                      |          |                |    |                              |                 |            |
| <ul><li>Com</li></ul> | pany Secretary    |               |  |                      |          |                |    |                              |                 |            |
| Com                   | pany secretary ir | n practice    |  |                      |          |                |    |                              |                 |            |
| Member                | ship number       | 22836         |  | Certificate of pra   | ctice nı | umber          |    |                              |                 |            |
|                       | Attachments       |               |  |                      |          |                |    | List                         | of attachments  | i          |
|                       | 1. List of share  | holders, de   | ebenture holders   |                      | <b>A</b> | ttach          |    |                              | _as_on_310320   |            |
|                       | 2. Approval let   | ter for exter | ision of AGM;  |                      | Δ.       | ttach          |    | xure to Para<br>-8_Final.pdf | IX-C_MGT-7.p    | df         |
|                       | 3. Copy of MG     | T-8;          |  |                      | <b>A</b> | ttach          |    |                              |                 |            |
|                       | 4. Optional Atta  | achement(s    | ), if any  |                      | A        | ttach          |    |                              |                 |            |

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